CONTENTS OF VOL. I.

ART.		PAGE
I.	The Skepticism of the Present Day. *By Prof. Ernest Naville, of Geneva.*	1—19
II.	An Interview with Schelling, in Berlin, in 1851. *Revue Chrétienne.*	20—26
III.	Exposition of Matt. viii: 22. *Bleek, Synoptische Erklärung der Evangelien.*	26—27
IV.	The Truthful Use of Christian Language. *Deutsche Zeitschrift für Christliche Wissenschaft.*	27—28
V.	The Alleged Geological Evidences of the Antiquity of Man. *British Quarterly Review.*	29—64
VI.	How my Congregation Taught me to Preach. *De Pastorij te Mastland.*	65—76
VII.	The Mosaic Account of Creation contrasted with the Heathen Mythologies and Philosophies. *By Prof. Blackie.*	77—87
VIII.	The Preaching Needed in our Times. *North British Review.*	88–100
IX.	Providence, not Necessity, the Law of the Universe. *Saisset, Modern Pantheism.*	101–102
X.	Proposal for a Prize Essay on the Bible and Nature in the Harmony of their Revelations.	112

331253

ART. PAGE

XI.—Goldwin Smith and the New Thinking at Oxford. 113–126
Christian Spectator.

XII.—Nitzsch on Religion as the Moving and Disposing Power in Human History. 127–146
Deutsche Zeitschrift für Christliche Wissenschaft.

XIII.—Christmas Evans and Welsh Preaching. 147–154
Christian Spectator.

XIV.—A Gallican View of the Meaning of Matt. xvi: 18. "Thou art Peter," etc. 155–157
Observateur Catholique.

XV.—True Originality in Christian Discourse. 157–158
Dorpater Zeitschrift für Theologie.

XVI.—Bishop Butler and his Recent Critics. 159–191
British Quarterly Review.

XVII.—Duty and Method of Pulpit Instruction. 191–198
By Archbishop Whately.

XVIII.—De Pressense's Examination of Renan's Life of Jesus. 199–244
Revue Chrétienne.

XIX.—The Articles of the New Belief. . . 244–246
Christian Advocate and Review.

XX.—The Preaching and Preachers of Wales, Past and Present. 247–259
Thomas, Lampau y Deml.

XXI.—Selections from Neander's Commentary on 1 Corinthians. 260–270
Neander's Auslegung der Corintherbriefe.

XXII.—The Minister's Bible-Class. 271–288
London Review.

XXIII.—Theism and Science. 289–290
Chrétien Evangelique.